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**ASSAM SKILL UNIVERSITY**

# APPLICATION FORM FOR TEACHING POSTS

## (Direct Recruitment)

FOR PROFESSOR AND ASSISTANT PROFESSOR

*NB: Incomplete applications, applications without the application fees or without the signature are likely to be rejected.*

|  |
| --- |
| **ADVERTISEMENT NO. & DATE: POST NO.:** |
| **NAME OF THE POST APPLIED FOR:** |
| **NAME OF THE SCHOOL:** |

1. Name in full (BLOCK LETTERS):…………………………………………………………………..…

2. Father/Spouse Name:………………………………………………………....…………………………

3. Permanent Address:……………………………………………………………………………………...

……………………………………………………………………….……………...

…………………………………………………………………………………. PIN:……………………Contact No.…………………………………………...

4. Address for communication:……………………………….…………………………………………..

…………………………………………………………………………………

………………………………………………………………………………… PIN:……………………Contact No.………………………………………..

5. E-mail:……………………………………………….…..……………………………….……………

6. Date of birth (dd/mm/yyyyy):……………………………………...………………………………….

(*Attested copy of H.S.L.C. Certificate to be enclosed as a proof of the age*)

7. Age as on 01.01.2023-:……………….…………………………………...........................

8. Nationality:……………………..……………………….9. Sex:………………………………

1. Category (SC/ST/OBC/PWD/EWS) (*please enclose certificate*):………..…………………………….
2. Details of Academic Qualifications (*to be supported by attested photocopies of relevant documents*):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examinations Passed | Year of Passing | Percentage (%) of Marks/Grade | Board/University | Specialization/major/ focus area of study (whichever applicable) |
| Graduation |  |  |  |  |
| Post-Graduation |  |  |  |  |
| M Phil |  |  |  |  |
| PhD |  |  |  |  |
| Others (please specify) |  |  |  |  |

1. NET/SLET/GATE etc. (Please enclose photocopies of documents, as appropriate):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Test | Name of the organization | Month and year | Roll No. | Subject | Score, where applicable |
|  |  |  |  |  |  |

1. Details of past services (*please start from the recent employment record, keep adding this (13) section as per requirement. Also required to enclose supporting documents*):

|  |  |
| --- | --- |
| From: xxxx | To: xxxx |
| Institution/Employer Name |  |
| Position Held |  |
| Location |  |
| Scale of pay/ pay band/ AGP/GP as applicable |  |
| Temporary/ Contract/ Permanent/ Ad-Hoc (mark as applicable) |  |
| Nature of Duties |  |
| Remarks (if any) |  |

1. Participation and contribution in relevant areas in higher education

|  |  |  |  |
| --- | --- | --- | --- |
| **Particulars** | **Institution/ Organization** | **Area of specialization/focus area** | **Duration (in month)** |
| Visiting Professor/Faculty |  |  |  |
| Resource Person |  |  |  |
| Others (please specify) |  |  |  |

1. Publications: Books/ Book Chapters, Journal Articles (A list of scholarly publications in recognized professional and / or academic journals. PLEASE MENTION ONLY THOSE PUBLICATIONS WHICH ARE RELEVANT TO THE POST APPLIED FOR):

Total Publications :………………(entire career)… (in the last 5 years)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No** | **Publication Title** | **Nature of Publication (Book/Book Chapter/Journal/Article)** | **Theme/ focus area** | **Month and Year of Publication** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

(Separate Sheet may be attached if necessary)

*Proof of publications required to be enclosed.*

1. Participation and scholarly presentations in conferences/ seminars/symposia (Numbers):

## National: (ii) International:

PLEASE MENTION ONLY THOSE CONFERENCES/SEMINARS/SYMPOSIA WHICH ARE RELEVANT TO THE POST APPLIED FOR

*(Detailed list required to be attached)*

1. Details of conferences/seminars/symposia/workshop/training courses organized as convener/ organizing secretary/chairperson etc. PLEASE MENTION ONLY THOSE DETAIL WHICH ARE RELEVANT TO THE POST APPLIED FOR

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title of the event | Duration (from & to) | Venue | Total participants | Approximate expenditure | Funding agencies |
|  |  |  |  |  |  |  |

1. Research Projects (as Principal Investigator or Co-Principal Investigator)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title of the project | Nature of  project | Funding  agency | Project Duration  (from & to) | Total grant  (Rupees) |
|  |  |  |  |  |  |

1. Honours /Awards & Fellowships won for outstanding work:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.  No. | Name of  Award/ Fellowship etc. | Elected/ Honorary  Fellow | Awarded by | Year of Award |
|  |  |  |  |  |

1. No. of Research Scholars successfully guided (towards doctoral degree): (Only list of Ph. D awarded, ‘under progress’ not to be included.)

|  |  |  |
| --- | --- | --- |
| Sl.  No. | Title of Research | Date of Award |
|  |  |  |

1. Names of two referees not related to the applicant:

Name: Name:

Dept./ Designation: Dept./ Designation:

Address: Address:

PIN: PIN:

Contact No.: Contact No.:

Email id: Email id:

1. Any additional information that the candidate may wish to provide

……………………………………………………………………………………………….

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1. Declaration:

I hereby declare that I have carefully read and understood the instructions and regulations referred here in and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

Signature of the applicant:……………………………….

Date:……………………….. Name in full:…………………………………………….

Place:………………………. Designation/Department:………………………………

Address:…………………………………………………

………………………………………………………….

**LIST OF ENCLOSURES**

D*etails of certificates and other necessary documents list as per serial number of the form*

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |

Signature of the applicant:…………………………….

Date:

# NO OBJECTION CERTIFICATE

# This is to certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name of the institution/ organization) has no objection if Prof./ Dr./Shri./ Ms. …………………………………….Designation………………………… Department/ Center………………………….. of this institution/ organization applies for the position of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name of the Post applied for) in Assam Skill University, Mangaldoi, Darrang.

# Head of the Institution/ organization:

# Signature & seal :

# Date: