

Subansiri Lower H.E. Project P.O. Kolaptukar, Dollungmukh Circle Distt. Kamle Arunachal Pradesh, PIN-791123 e-mail: hr-subansiri@nhpc.nic.in

NH/SLP/HR/2021/ /43

Dated: 29.01.2022

Kural Solindhal

The Mission Director,
Assam Skill Development Mission,
Katabari, DPS Road, NH-37,
Garchuk, Guwahati – 781035.
Email: missiondirector.asdm a gmail.com

Sub.:Notification for Apprenticeship Training for the session 2022-23 under the Apprenticeship Act, 1961 at Subansiri Lower Hydroelectric Project - reg.

Sir.

With reference to the above subject, it is to intimate that Subansiri Lower Hydroelectric Project, NHPC Limited is initiating Apprenticeship Training for the session 2022-23 under the Apprenticeship Act, 1961. The detail notification is enclosed for your kind information and wide publicity to enable the qualified candidates to apply for the Apprenticeship.

Thanking you.

Yours Sincerely,

(Naveen Kumar Jain)

Encl. As Above.

17/2/2022

22108



Subansiri Lower H.E. Project P.O. Kolaptukar, Dollungmukh Circle Distt. Kamile Arunachal Prodesh, PIN-791123 e-mail: hr-subansiri@nhpc.nic.in

## NOTIFICATION

29.01.2022

Applications are invited in the prescribed format from the LT.I. passed candidates in the trades mentioned herein below for Apprentice Training under the Apprentice Act. 1961 at Subansiri Lower Hydroelectric Project, a unit of NHPC Limited (A Govt. of India Enterprise) for the session April, 2022 and year 2022-23.

Sl. No.	Designated Trade	Age (as on 01.04.2022)	Training Duration	No.of Seats
١.	Welder	Minimum: 18/Maximum: 30 years	1 Year	8
2.	Fitter	Minimum:18/Maximum:30years	1 Year	5
3.	Surveyor	Minimum: 18/Maximum: 30years	1 Year	4

1. Eligibility:

- a) The applicant should have passed ITI examination from a recognized institution in the respective trade as per Apprentice Act, 1961. Result awaited candidates need not to apply.
- b) Candidates should be eligible with respect to age criteria and educational qualification as per this notification.
- c) The candidates who have acquired prior training/experience for oneyear & more and the candidates who have absconded previous apprenticeship training are not eligible to apply under this Notification.

2. Stipend:

During the training period stipend will be paid @ Rs. 7,700/-monthly as per Apprentice Act and/or as per Notification of Ministry of Skill Development and Entrepreneurship, Govt. of India, New Delhi as amended from time to time. The Apprentices will not be eligible for any other allowance or benefits.

3. Preference will be given as under:

- a) First preference will be given to the children of the people affected by the project.
- b) Second preference will be given to the children of project affected areas/District.
- c) Third preference will be given to the children of other districts of Arunachal Pradesh and Assam.

### 4. How to Apply:

- a) The candidate must go through the Terms & Conditions as mentioned in the Notification.
- b) The candidate must have a valid Aadhar number, Mobile number & E-mail ID before applying for Apprenticeship. ITI Passed candidates should register themselves on Apprenticeship portal at https://www.apprenticeshipindia.gov.in and apply through this portal only.

e) The candidate has to take print out of registration/applied at portal and send along with all self-attested certificates of Educational qualification, mark sheets and certificates, Domicile Certificate. Document certifying member of Project Affected Family (PAF), copy of Aadhar card, Pan Card etc.at the below mentioned address by Speed post/ Registered post/ By-hand till 28.02.2022 (5:00 p.m.):

Manager (HR), Subansiri Lower H.E. Project, NHPC Office Complex, Gerukamukh, Dhemaji, Assam -787035

#### 5. Reservation:

Reservation of seats will be as per relevant rules of Apprentice Act 1961 and the rules framed thereunder as amended till date / or Ministry of Skill Development and Entrepreneurship, Government of India, New Delhi. According to which nine seats will be reserved for STs out of Seventeen.

#### 6. Other Conditions:

- a) Canvassing in any form will be treated as disqualification.
- b) The above mentioned seats may increase or decrease as per the requirement of Project.
- c) The Management reserves the right to reject any application or modify the process/cancel the entire notification or part thereof without assigning any reason.
- d) The selection for the training will not create/confer and/or confirm any right whatsoever for appointment in NHPC Ltd.
- e) The selected candidates will not be provided with any accommodation (or any other facility). They will have to make their own arrangements for their stay during the training period.
- f) Queries, if any, may be addressed to the mail id: hr-subansiri@uhpe.nic.in

#### Note:

Applicants should clearly note that Subansiri Lower H.E. Project, a unit of NHPC Limited will in no case be responsible for rejection of application on account of application being incomplete or any delay in receipt thereof on any account whatsoever. The candidate will solely be responsible for this.

#### 7. Selection:

- a) The eligible candidates will be shortlisted on the basis of marks secured in ITI. The shortlisted candidates can be call for interview if required and offer will be sent through portal. The list of selected candidates will also be uploaded on the website of NHPC Limited i.e. www.nlpcmdin.com.
- b) If candidates called for interview then No TA/DA will be paid to the candidates for appearing in the interview.

d) The candidate will have to submit Medical Fitness Certificate issued by the Competent Authority (Govt. Est.) at the time of joining.

e) The selection of Apprentices will be subject to detailed provisions of Apprentices Act, 1961.

MANAGER (HR)

T & HR Department

## To be Submitted

# APPLICATION PROFORMA

_	$\Gamma_{\sim}$
	()

Manager (HR), Subansiri Lower H.E. Project,

Affix Self attested latest passport size photograph

	Notification No. & Date	
1.	Apprentice Registration No.	i*
	(Generated after registration at https	://www.apprenticeshipindia.gov.in )
2.	Trade of which Apprenticeship tra	ining is required:
3.	Name of the applicant	:
	(In Block Letter)	
4.	Gender	:
5.	Marital Status	:
6.	Father's Name	1
7.	Correspondence Address	
	(In Block Letter)	PIN Email:
		Contact No
8.	Date of Birth	· · · · · · · · · · · · · · · · · · ·
9.	Nationality	1,
10.	State of Domicile	:
11.	Category (SC/ST/Gen./OBC)	I
12	Educational and Technical Qualificat	tion:

SI. No.	Examination Passed (Latest first)	Name of School/Institution/Board/ University	Year of Passing	Percentage of Marks

13.	Whether apprenticeship training taken earlier:	Yes/No.
	If 'Voc' please give details	

15.	Aadhar No
	No. of Enclosures:
16.	Declaration
my kno false o	I do hereby declare that all statements made in this application are true, complete and correct to the best of by
Dated:	
Place:	
	Signature:
	Name: